

2017 FAYETTE COUNTY JUNIOR LIVESTOCK SHOW
MARCH 30th, 31st and APRIL 1st

GENERAL RULES AND REGULATIONS

1. The show will be supervised by the show officers, a show committee, County Extension Agents, and Agricultural Science Teachers. The show committee consists of representatives from organizations and Communities.
2. Any bona fide 4-H Club, FFA or FHA member - boy or girl - who attends school in Fayette County and who does not have an organized Junior Livestock Show and Sale to participate are eligible to show and sell upon invitation by the show committee. If a person is eligible to show any species (with the exception of the heifers) in an organized show and sale within Fayette County and surrounding counties other than the Fayette County Junior Livestock Show, he or she may not participate in the Fayette County Junior Livestock Show and Sale.

Exhibitors must notify the Agricultural Science Teachers or the County Extension Agent of their intent to show by the beginning of the feeding period of their projects:

Steers, Sheep & Goats tag-in, **October 18th, 2016**

Roaster-orders due, **August 29, 2016**

Entry cards are due **March 6th, 2017**

Beef Heifers – 1st Monday in February

Broiler - orders due, **August 29, 2016**

Ag Mechanics – 1st Monday in February

Entry cards are due **March 6th, 2017**

Swine tag-in – **December 10th, 2016**

Rabbits – **March 4th, 2017**

Cake – March 1st, 2017

ALL 4-H, FFA & FHA EXHIBITORS WILL FILL OUT AN INTENT TO SHOW FORM IN ITS ENTIRETY AND WILL TURN THESE INTO THEIR AGENT OR TEACHER AT TIME OF CHECK-IN.

3. ALL EXHIBITORS MUST ATTEND AT LEAST 50% OF THEIR REGULARLY SCHEDULED ORGANIZATION MEETINGS TO BE ELIGIBLE TO SHOW AND MUST TURN IN A COMPLETE RECORD BOOK.
 - A. Attendance of regularly scheduled meetings will be counted from show to show.
 - B. 4-H record books must be turned in by 5 p.m. on **June 5th, 2017** at the county Extension Office. (NO LATE BOOKS WILL BE ACCEPTED) Incomplete books must be completed by July 29, 2017 but only if turned in by due date of **June 5, 2017**
 - C. An exhibitor must turn in a record book to the organization under which he/she showed regardless of which organization he/she plans to show under the following year. (ex. if you tag in a market animal under FFA, you must turn in a record book in FFA to be eligible to tag in a market animal the next year and if you tag in a breeding project under 4-H you must turn in a 4-H record book to be eligible to tag in and show a breeding project the next year.)
4. EXHIBITOR ELIGIBILITY FOR PARTICIPATION IN THE FAYETTE COUNTY JUNIOR LIVESTOCKS SHOW INCLUDING THE SALE OF EXHIBITED LIVESTOCK WILL FOLLOW UIL GUIDELINES AND REQUIREMENTS FOR SCHOOL SPONSORED EXTRA CURRICULAR ACTIVITIES AND MUST BE ELIGIBLE AT THE TIME OF SPECIE CHECK IN.
5. All exhibitors who exhibit a market animal at the FCJLS are required to sell one market project.
6. An excused absence from the show and/or sale shall be limited to UIL sponsored events, 4-H & FFA events,

illness and or family emergencies. Each excused absence requested shall be accompanied by a letter from the parents stating the purpose of inability to participate in the show and/or sale. The exhibitor is responsible of finding someone to show and/or sell their animal in the sale. These requests must be acknowledged and accepted by the Executive Committee. Those unable to participate in the sale due to other extenuating circumstances would result in the exhibitor subject to a penalty of \$100 from their sale price.

7. Exhibitors will be allowed to show 3 market animals of any species with maximum of 2 per species (Roasters and Broilers are separate species) and only 1 of the 3 animals being eligible to sell. The exhibitor must pick up a sale designation form from the Livestock Office. Sale designation forms must be filled out individually for each exhibit indicating intention of the exhibitor to sell the exhibit in the regular sale, include the exhibit in the resale or take the exhibit home. The form must be signed by the exhibitor and Parent or Legal guardian and returned to the Livestock office within 30 minutes after the Swine show. The exhibitor will also be eligible to enter the beef heifer, and/or agricultural mechanics division. Exhibitors will be allowed to accept prize money for beef heifers, and/or agricultural mechanics in addition to sale animal.
8. The management of the show will not be responsible in any way for damages or injuries to exhibits and/or exhibitors but the management will make a diligent effort to protect both the interest and welfare of the exhibits, or exhibitors during the show. Parents will be held responsible for all of their children's actions. No hardship cases will be considered during the auction sale.
9. All steer, lamb, goats, poultry, swine, and rabbit entries will be observed by the respective show committees. Entries will be sifted if they are over or under weight limits, show defects such as abscesses, or do not meet show quality standards set by the judge.
10. Beef, sheep, goats, swine, rabbits and poultry will be judged according to current standards.
11. Pen and stalls will be furnished by the show management and will be assigned to the exhibitors by the superintendents of the various divisions.
12. Exhibitors selling at auction will pay a fee of 5% of gross sales to help cover the cost of show expenses.
13. Exhibitors are responsible to see that their animals are delivered to the scale. Exhibitors are also responsible for their feeding and water equipment.
14. No premium money will be paid on animals going through auction. The heifer show, and the agricultural mechanic division will operate on a premium basis only.
15. The placement of each entry will be left to the sole discretion of the judge.
16. In order for an exhibitor to be eligible to compete for the showmanship award, he/she must **own and exhibit that animal during show.**
17. Exhibitors (parent/guardian) MUST continuously and personally feed and care for their animals or projects under the direct supervision of an Ag-Science Teacher of the school they are enrolled in or a Fayette County Extension Agent for the period of time as stated or implied under the ownership requirements in each division. Artificial colorings or paints, that change the major color pattern of the animal, will NOT be allowed. Any grooming material that allows color to come off from any animal will NOT be allowed to show. No clippers (electric or manual) will be allowed to be used on your animals after entered into the

show, except for heifers being shown. All animals must be docile enough to be handled by one youth exhibitor during unloading, loading, or showing; or the Executive Board may remove the unruly animal.

18. No animals will be allowed to sell at a price higher than the Grand Champion of their division. Furthermore, no animal other than the Grand Champion will be allowed to sell at a price higher than the Reserve Champion.
19. Anyone wanting to bid on the resale of market swine, market lambs and market goats can do so by submitting a sealed bid to the show president by 10 pm on Friday, **March 31st** (day of the show). Steers will be individually resold as they pass through the sale. Extra projects not participating in the show will not be allowed in the resale process
20. Any benefit resale can be resold only one time and all other rules apply. There will be no add-on to the sale price, after the entry is sold at auction.
21. All animals must be checked out with the committee chairman by the buyer before they are loaded from the premises. No animals are to be removed until the completion of the auction. All chickens and rabbits can leave with the exception of the Grand and Reserve Champions.
22. Animals exhibited in this show (except poultry and registered heifers) must bear the shows identifying ear tags. If any animal loses a tag, the exhibitor is responsible for contacting the agent or teacher within 7 days.
23. All male animals (except rabbits) must be clamped or castrated by their respective tag-in dates.
24. All exhibitors must vacate fairgrounds in its entirety by midnight on Thursday, **March 30th, 2017** and may not return until 6 a.m. on Friday, **March 31st, 2017** to be eligible to continue participating in the show. No animal is allowed to leave the inside premises of show grounds after weighing in.
25. The Fayette County Junior Livestock Show reserves to its show committee final and absolute right to interpret these rules and regulations.
26. In the case of an eligible exhibitor not being able to show due to illness or extenuating circumstances, any Fayette County 4-H or FFA member eligible to show in the Fayette County Junior Livestock Show may show that animal. Exhibitor and or parent or guardian must inform the Fayette County Junior Livestock Show committee chairman with written excuse signed by parent or guardian. Any animal shown by an ineligible exhibitor will make the animal ineligible.
27. Each division (steer, swine, lamb, broiler, roaster, rabbit, goat and beef heifer) will select two showmanship winners according to age group (Senior & Junior) Seniors 14 and over and Juniors 13 and under. Age will be determined as of day of show. The final selection of showmanship will be made by the judge.
28. Each exhibitor will be allowed to tag in a maximum of 6 head. Exhibitors may choose their entry from those

tagged-in and will declare their entry's tag number at the time of check in at the show. A pen of broilers or roasters count as 1 tagged-in entry. Families with more than 1 exhibitor may tag-in entries for all exhibitors in that family. Only one pen of broilers or roasters will be allowed to be fed per exhibitor. The exhibitor must show only broilers or roasters with numbers from the pen of 75 given to the exhibitor when project is started.

29. Exhibitors not abiding by rules will not be eligible to show the next year subject to Executive Committee review.
30. All projects eligible will be sold by the head.
31. Pets will not be allowed on the grounds.
32. All animals will be subject to the health requirements of the Texas Animal Health Commission. In the case of a symptomatic animal, the superintendent can have the animal removed to a separate area until the matter is resolved.
33. An exhibitor is allowed to validate a major show animal; however they must turn in a FCJLS entry card with the major show tag number by the FCJLS validation date. The animal does not need to be present during county validation. If an exhibitor fails to turn in a FCJLS entry card by specific specie validation date, the animal is ineligible to show at the FCJLS.
34. The General Show Committee will assign pens to exhibitors and no assigned pen can be altered in size.

SCHEDULE OF EVENTS

****Arrival and Check-In of Livestock, Poultry & Ag. Projects****

- Swine – 5:00 - 7:00 P.M., Thursday evening, **March 30th**
- Lambs – 5:00 - 7:00 P.M., Thursday evening, **March 30th**
- Goats – 5:00 - 7:00 P.M., Thursday evening, **March 30th**
- Steers – 5:00 - 7:00 P.M., Thursday evening, **March 30th**
- Broiler - 7:00 - 8:00 A.M., Friday morning, **March 31st**
- Roaster - 7:00 - 8:00 A.M., Friday morning, **March 31st**
- Rabbits - 8:00 - 9:30 A.M., Friday morning, **March 31st**
- Heifers – 5:00 - 7:00 P.M., Thursday evening, **March 30th**
- Ag Mechanics – 5:00 – 7:00 P.M. Thursday evening till 9 am on Friday Morning, **March 30th – March 31st**

****JUDGING OF LIVESTOCK, POULTRY & AG PROJECTS****

(If one show runs over to the next, the next show will begin 15 minutes after the conclusion of the previous show.
Ex. If the goat shows ends at 1:30, the steer show will begin at 1:45).

- Broiler & Roaster - Friday morning, April 1st, at 8:30 A.M.
- Lamb - Friday morning, April 1st, at 10:30 A.M.
- Goats - Friday morning, April 1st, immediately after lamb show
- Steers - Friday afternoon, April 1st, at 1:15 P.M.
- Heifers - Friday afternoon, April 1st, immediately after steer show
- Rabbits - Friday afternoon, April 1st, 4:00 P.M.
- Swine - Friday evening, April 1st, at 6:00 P.M.
- Ag Mechanics – Friday evening, April 1st at 5:00 P.M.

****Set-Up Chairs & Auction Ring – (Designated FFA chapter Responsible) by 12:00 noon, Saturday, **March 31st**
Decorate the sale arena by designated 4-H Club. (This year it is the **Pure Country 4-H Club**)**

****Serve water and soft drinks during the auction – **Fayetteville 4-H Club****

****Beef Heifer Review – **Time to be Determined**, Saturday, **April 1st****

****Auction Sale – **Time to be Determined**, Saturday, **April 1st** at **Main Stage**, Fairgrounds.**

****Cake Auction – **Time to be Determined**, Saturday, **April 1st**, at **Main Stage**, Fairgrounds**

****Removal of Chairs from Barn -- After Auction Sale, **April 1st** ALL 4-H and FFA exhibitors in charge.**

****Clean-Up of Show Barns, Each exhibitor will be charged \$50 per pen or stall if not cleaned by the exhibitor. Any premium money will be withheld if heifer exhibitors do not participate in the clean up on **TBD** All 4-H & FFA exhibitors are encouraged to take part in the designated set-up or clean-up activity. Those unable to attend may send another person by proxy. If an exhibitor does not attend set up clean-up nor send a proxy, the above stated amount will be deducted from the payment for project sold. Each exhibitor must sign respective list 4-H or FFA. Group leaders will be responsible for getting the signed list to the Fayette County Junior Livestock Show Executive Committee. Everyone is required to participate in the clean-up effort. Each superintendent will check their own areas and make record of violators. Exhibitors must sign out with the office on Saturday evening.**

MARKET STEER DIVISION

1. Only steer calves fed dry lot can be shown. No milk fed steers will be allowed.
2. To be eligible for the show, exhibitors must have their steers officially ear tagged on **October 18th, 2016** starting at 4:00 p.m. to 6:00 p.m. at the Fayette County Veterinary Clinic.
3. Steers will be weighed only once at the show.
4. All steers will be clipped to have no more than 1/4" of hair on any part of the animal's body upon arrival to show grounds. The only exception will be the tail switch. Steers will be checked at the time of weigh-in for conformity of the 1/4" or less of hair. **NO CLIPPING** on steers (electrical or manual) will be allowed once steers are on the grounds at the Fayette County Junior Livestock Show. All steers found in violation of this rule will be eliminated from competition and removed from the grounds. The exhibitor will also be eliminated from competition for the current show in the steer division.
5. The act of artificially filling animals internally, which would include stomach pumping, drench tubes or any other method per os (per esophagus) is prohibited.
6. All breeds will be shown together. Steer classes will be divided into classes after their weights have been determined at the show at the discretion of the steer committee.
7. All animals will be bedded on sand.
8. A champion will be selected in each class.
9. A Grand Champion & Reserve Champion will be selected from the classes.
10. Showmanship - Junior & Senior.

MARKET SWINE DIVISION

1. Both barrows and gilts will be allowed to show in the swine division.
2. Barrows and gilts must be owned and in the care of the exhibitor by **December 10th, 2016**.
3. To be eligible for the show, exhibitors must have their pigs officially ear tagged on **December 10th 2016** from 8 - 9:00 A.M. at the Fayette County Fairgrounds in La Grange, Carmine High School or the Fayetteville High School.
4. The entry he/she brings to the show must be one of those officially ear tagged.
5. Barrows and gilts will be weighed only once and must weigh between 240-280 pounds at time of weighing to be eligible for the show. A three pound tolerance will be allowed. Any hog weighing too light or too heavy will be sifted but the exhibitor will be allowed to weigh in another tagged hog owned by the exhibitor. The official scale will be closed the day of official weigh-in until 5:00 p.m. when it will be opened for official weighing only.

6. No clipping (electric or manual) of hogs will be allowed once on the grounds at the Fayette County Junior Livestock Show.
7. All breeds will be shown together. Swine will be divided into classes after weights have been determined at the show, at the discretion of the swine committee.
8. A champion will be selected in each of the weight classes.
9. A Grand Champion & Res. Champion will be selected from the winners of the weight classes.
10. Showmanship - Junior & Senior.
11. No oil, paint, powder or other dressing will be permitted on market swine. Only water will be allowed.
12. Market swine must be clean and in show condition at official weigh-in.

MARKET LAMB DIVISION

1. Wether or ewe lambs can be shown.
2. Lambs must be owned and in the exhibitors care by **October 18th, 2016**.
3. To be eligible for the show exhibitors must have their lambs officially ear tagged on **October 18th, 2016** starting at 4:00 p.m. to 6:00 p.m. at the Fayette County Veterinary Clinic.
4. The show entry he/she later brings to the show must be one of the officially ear tagged.
5. All lambs must be shorn within two weeks of the show. No shearing will be allowed (electric or manual) once the lamb is on the grounds at the Fayette County Junior Livestock Show.
6. Lambs will be weighed only once and must weigh a between 95 and 170 pounds, at time of weighing to be eligible for the show. A three (3) pound tolerance will be allowed.
7. All breeds will be shown together. The lambs will be divided into classes after weights have been determined at the show, at the discretion of the lamb committee.
8. A champion will be selected in each of the classes.
9. A Grand Champion & Reserve Champion will be selected from the classes.
10. Showmanship - Junior & Senior.

BROILER DIVISION

1. Each Exhibitor may enter up to two pens of three broilers.
2. Baby chick orders must be made through your Agricultural Science Teacher or County Agent by **August 29th, 2016**.
3. Each exhibitor must feed a minimum of 25 broilers and exhibit a pen of three from the broilers assigned to the exhibitor by the Houston Livestock Stock Show and Rodeo.
4. Broilers will be started on feed on **TBA**.
5. Numbered wing bands will be used on broilers and at the show the broilers must have the original assigned wing band in the wing of the broiler, placed in the bird by the hatchery. A broiler which lost its wing band is not eligible to show.
6. There will be an acceptance committee checking the birds for defects at time of entry - alternate birds must be with the entry at check-in. If alternates are needed, they should be in order of preference.
7. Any broilers dying after check-in will be judged.
8. Pullet and Cockerels will be judged separate.
9. A Grand Champion and Reserve Champion will be selected from the class winner Pullet and Cockerel.
10. Entry cards must be turned by **March 6th, 2017** to your Agricultural Science Teacher or the Extension Office in order to be eligible to show.

ROASTER DIVISION

1. Each Exhibitor may enter up to 2 pens of (1) One roaster.
2. Roaster must be a pullet.
3. Each exhibitor must feed a minimum of 25 roasters and exhibit a pen of one from the roasters assigned to the exhibitor by the San Antonio Livestock Show and Rodeo.
4. Baby chick orders must be made through your Agricultural Science Teacher or County Agent by **August 29th 2016**.
5. Roasters will be started on feed on **TBA**.
6. Numbered wing bands will be used on roasters and at the show the roasters must have the original assigned wing band in the wing of the roaster, placed in the bird by the hatchery. A roaster which loses its wing band will not be eligible to show.
7. Acceptance committee also applies as indicated under Rule 6 of broiler division.
8. Any roaster dying after check-in will be judged.

9. A Grand Champion & Reserve Champion will be selected.
10. Entry cards must be turned by **March 6th, 2017** to your Agricultural Science Teacher or the Extension Office in order to be eligible to show.

RABBIT-MEAT PEN

1. Each exhibitor may enter up to 2 pens.
2. A pen shall consist of 3 rabbits, either sex, approximately 70 days old. Rabbits must all be of the same breed and should be of a standard commercial breed. Each rabbit must weigh no less than 3 pounds and 8 ounces but not over 5 pounds and 8 ounces with a 2 oz. variance for scale discrepancies. Meat pen does not necessarily have to come from the same litter.
3. Exhibitor may own and have possession of Does at the time the litter(s) are kindled or purchase bunnies.
4. All rabbits must be properly groomed, free of parasites, disease and should be a credit to their breed.
5. Rabbits will be judged and sifted according to the American Rabbit Breeders Association (ARBA) Standard. The sifter can be designated as either the actual judge or the Chairperson, when the judge is not available. Disqualifications may include but not limited to:
 - a. Malocclusion – lower teeth over lap top teeth
 - b. Simple malocclusion – teeth matching/butting
 - c. Ear canker or ear mites
 - d. Missing toenails – including dew claws
 - e. Sore hocks
 - f. Nasal mucus
 - g. Cysts or tumors
 - h. Pneumonia
 - i. Broken tail – must have complete straight tail
 - j. Abscess
6. Check-in and sift will be at 8 to 9:30 a.m., Friday, **March 31st**. All pens must be in by 9:30 a.m. A sifter will check pens and substitutions will be allowed. All validated substitutions must be entered by 10:00 a.m.
7. Does should be bred between **December 11th and 18th, 2016**.
8. All rabbits will be validated on Saturday **March 4th, 2017** from 10 a.m. to 12 noon at the Fayette County Fairgrounds, unless notified otherwise. All rabbits must be permanently tattooed in either ear. Tattoos will be recorded at time of validation date. Tattooing can be performed by 3rd party prior to validation date or by a rabbit livestock committee member the day of validation.
9. All rabbits must be weighed in the presence of a judge or committee person.
10. A Grand Champion and Reserve Champion Rabbit Meat Pen will be selected.
11. Showmanship - Junior & Senior

MEAT GOAT DIVISION

1. Subject to all general rules.
2. Goats will not be separated by breed. Does will show with wethers as market meat goats.
3. To be eligible for the show, exhibitor must have their goats officially ear tagged on **October 18th, 2016** starting at 4:00 p.m. to 6:00 p.m. at the Fayette County Veterinary Clinic. Goats must be owned by the exhibitor at that date.
4. Goats will be weighed only once and must weigh between 65 and 125 pounds at time of official weighing to be eligible for the show. A two pound tolerance will be allowed.
5. Tooth rule will not apply.
6. Animals must be clean and have a uniform hair length of not more than 3/8 inch.
7. All horns must be tipped and have a blunt end no smaller than a dime.
8. The goats will be divided into classes after all weights have been determined at the show at the discretion of the Meat Goat Committee.
9. A Grand Champion and Reserve Champion will be selected from the classes.
10. There will be a junior and senior showmanship class.

BEEF HEIFER DIVISION

1. The Beef Heifer Show is open to all breeds, crossbreeds, registered and commercial beef heifers.
2. The heifer show is open to any 4-H or FFA member in Fayette County.
3. An official entry form must be sent in to an Agricultural Science Teacher or County Agent for each heifer to be shown. Each exhibitor can start three (3) heifers at an entry fee of \$5 per head. Three heifers can be shown. Premium money can be received on all heifers, if placed and shown in the heifer review.
4. The act of artificially filling animals internally, which would include stomach pumping, drench tubes or any other method per os (per esophagus) is prohibited.
5. Registered heifers must show proof of ownership by the 1st Monday of February.
6. Commercial heifers or non registered heifers will need to have a FCJLS or FCF tag on or before the 1st Monday of February. This is to be done by the CEA or AST.
7. All entry forms must be turned in by the 1st Monday of February.
8. Exhibitors must halter break their heifers and are responsible for showing their own heifers.

9. In order for an exhibitor to be eligible to compete for the showmanship, he/she must show his/her own heifer.
10. Heifers will be shown in three (3) divisions. All Brahman & Brahman influence (American) breeds will show together in classes listed in #12. British and Exotic (Haired) breeds will show together in the classes listed in #12. Commercial heifers tagged in for the 2017 Fayette County Fair will show together in the classes listed in #12.
11. If represented as pregnant, stage of gestation must be verified. If no verification is available, the heifer will be shown as “open”.
12. There will be the following classes:
 - American breeds
 - Class 1 - 6 months (weaned) to under one year
 - Class 2 - 1 year through 17 months
 - Class 3 - 18 months through 23 months
 - Class 4 - Over 24 months and cow-calf pairs. All entries in this class have been shown in an organized show in Fayette County prior to the current Fayette County Jr. Livestock Show
 - Class 5 - Champion American Heifer
 - Class 6 - Reserve American Heifer
 - Haired Breeds
 - Class 7 - 6 months (weaned) to under one year
 - Class 8 - 1 year through 17 months
 - Class 9 - 18 months through 23 months
 - Class 10 - Over 24 months and cow-calf pairs. All entries in this class have been shown in an organized show in Fayette County prior to the Fayette County Jr. Livestock Show
 - Class 11 - Champion Haired Heifer
 - Class 12 - Reserve Champion Haired Heifer
 - Commercial Heifers
 - Class 13 – All commercial heifers will show together
 - Class 14 – Champion Commercial Heifer
 - Class 15 – Reserve Champion Commercial Heifer
 - Class 16 - Grand Champion Overall
 - Class 17 - Reserve Champion Overall
13. **PREMIUMS**
Will be determined at show.
14. Showmanship - Junior & Senior (13 and under is Junior, 14 and Up is Senior as of that day)
15. Release of heifers – Saturday, **March 31st** after heifer review.

AGRICULTURAL AND MECHANICAL PROJECTS DIVISION

1. This division is subject to supervision set forth in General Rules 3, 4 & 6.
2. The project must be accomplished during the current year and under supervision of the Agricultural Science Teacher, county agent or adult leader.
3. Projects exhibited must have been constructed in its entirety by FFA & 4-H'ers either as a part of their agricultural mechanics instruction in agricultural science or as a part of their supervised work experience program.
4. A working plan or drawing and a bill of materials are required with each project. Photographs showing construction may also be enclosed.
5. Projects may have been individually or group constructed and may be individually or chapter owned.
6. Participants in this division can enter three (3) exhibits but can receive premium on only one. Other exhibits will be displayed in separate area. The project that the exhibitor plans to show for competition must be designated at time of entry by the exhibitor.
7. Exhibitors can sell all of their exhibits by private treaty if they desire and are solely responsible for their disposition.
8. All entries in this show must be properly entered and in place by 7:00 p.m. on Thursday **March 30th** or by **9am** Friday morning, **March 31st**.
9. Divisions have been set up to allow all exhibits to compete. The following divisions will be offered.
 1. Small Engines
 2. Metal Working
 3. Wood Working
 4. Trailers
 5. Tractors
 6. Open DivisionA Best of division will be selected from each.
9. An Overall Grand Champion & Reserve Champion project will be selected from all best in divisions.
10. Premium Money will be determined at show.
11. Entry cards are due by the 1st Monday of February in order to be eligible to participate in the FCJLS. There is a \$5 entry fee.

CAKE DIVISION

1. Must turn in entry card and entry fee by **March 1, 2017**. Only one (1) entry per exhibitor.
2. Cakes will be judged on basis of quality, texture, appearance, and flavor characteristics.
3. No refrigerated cakes will be allowed.

4. All entries must be made from scratch by the exhibitor (no cake mixes or commercial frosting).
5. Cakes and a legible copy of the recipe must be turned into the Extension Office on Monday, **March 27** by 5 pm. Judging will take place on Tuesday, **March 28**.
6. All cakes become property of the FCJLS.
7. **There will be 2 Divisions, a decorated and non-decorated division.**
8. **Judges will select a Grand Champion, Reserve Champion, 3rd for each division. Grand Champion, Reserve Champion and 3rd place cakes from each division will sell in the auction.**
9. Cakes being sold must be remade by Saturday, **April 1** (identical cake to be remade).

I am acknowledging that I have read the current 2016 Fayette County Jr. Livestock Show rules. I am also acknowledging my understanding of the consequences and the penalties involved for not abiding by the aforementioned rules. If I do not abide by the rules I may be prohibited from future participation in the Fayette County Jr. Livestock Show.

Exhibitor Name Printed

Date

Exhibitor Signature

Date

Exhibitor Name Printed

Date

Exhibitor Signature

Date

Exhibitor Name Printed

Date

Exhibitor Signature

Date

Parent or Guardian(s) Signature

Date